

# **PENNSYLVANIA NARCOTIC OFFICERS ASSOCIATION**

**34th ANNUAL TRAINING  
CONFERENCE and BUSINESS MEETING**



**March 26th – March 28th, 2025**

**RED LION HOTEL  
(Formerly Holiday Inn East)  
4751 LINDLE ROAD  
HARRISBURG, PA 17111  
(717) 939-7841**

**[www.pnoa.org](http://www.pnoa.org)**

**The Pennsylvania Narcotic Officers' Association** will host a three (3) day seminar at the Red Lion Hotel in cooperation with Lawrence County District Attorney's Office, PA Capitol Police, MAGLOCLIN, Liberty Mid-Atlantic HIDTA, Ohio HIDTA, IWI US, Inc., Luzerne County District Attorney's Office, Lancaster County District Attorney's Office, Montour County District Attorney's Office, and FLOCK.

**DATE:**

The conference will begin at 12:00 PM on Wednesday, March 26th, 2025, and concludes at 12:00 PM on Friday, March 28th, 2025. Registration will be conducted on Wednesday from 9:00 AM to 12:00 PM.

**REGISTRATION FEE:**

One hundred twenty-five dollars (\$125.00) covers the cost of the conference incidentals. Please mail the registration to the **PNOA, P.O. Box 249, Mountaintop, PA 18707-0249**, no later than **Friday, March 14, 2025**. **Business casual dress and pre-registration are required for this conference.** No registrations will be accepted at the door without prior approval. **Department ID will be required at the time of registration. Conference activities are limited to conference attendees only.**

**If you have any questions, please contact the Conference Co-Chairman, Joe Jacob, at (717) 787-8641 or email at [jojacob@pa.gov](mailto:jojacob@pa.gov).**

## **LODGING:**

Lodging is available at the Red Lion Hotel. A package plan has been arranged which includes two (2) nights lodging, two (2) buffet breakfasts, a dinner voucher for Wednesday night (in the hotel restaurant) and a dinner on Thursday, March 27th, 2025. The cost of the package is \$250.00 per person, based on double occupancy and \$352.00 based on single occupancy. All hotel reservations MUST be made on a Red Lion Hotel Reservation Form. The form is enclosed or can be found at [www.pnoa.org](http://www.pnoa.org) under Conference. Any questions or problems, contact Chad Neitz at 717-939-7841 or [chad.neitz@redlion.com](mailto:chad.neitz@redlion.com). Reservations are to be made by Monday, March 10th, 2025.

## **EXPENSES:**

All expenses are the responsibility of the attendee or their agency.

## **AWARDS:**

All award recommendations are due by Monday, March 10th, 2025. Please e-mail if possible, to [jojacob@pa.gov](mailto:jojacob@pa.gov).

**Joseph M. Jacob**  
**3117 Blytheburn Road**  
**Mountaintop, PA 18707**

**Office #: (717) 787-8641**

**Fax #: (717) 787-8637**

# **AGENDA**

## **WEDNESDAY, March 26, 2025**

<b>9:00 AM – 12:00 PM</b>	<b>Registration</b>
<b>12:00 PM – 1:00 PM</b>	<b>Opening Remarks</b>
<b>1:00 PM – 5:00 PM</b>	<b>General Session</b>

### **“CRUCIBLE OF CRISIS”**

### **RESILIENCE IN THE FACE OF ADVERSITY**

**Kris Paronto**  
**US Army Ranger**  
**(Retired)**

- Kris is the inspiring hero of the 2012 Benghazi Attack and subject of the book and major motion picture, 13 Hours. Sharing lessons learned from the attacks in Benghazi and other
- deployments in some of the most hostile environments around the world, Kris provides
- insight on how to persevere, lead, stay focused, and make strategic decisions in the midst
- of chaos and severe trials. He shares why effective collaboration, preparation, accountability
- and training of the mind and body puts us in a better position to turn adversity into
- opportunity and establish a “Never Quit” mentality.

**HOSPITALITY 5:00 PM – 8:00 PM**

# THURSDAY, March 27th, 2025

**7:00 AM – 8:00 AM**  
**8:00 AM – 12:00 PM**

**Breakfast**  
**Breakout Sessions**

## **BASIC NARCOTICS INVESTIGATION**

Students will learn the primary facets of drug investigations which will provide them with the knowledge, skills, and practical experience to implement in the field. Topics covered include drug recognition, case initiation, report writing, surveillance, cultivating and managing CI's trash recovery, undercover operations and tactical planning. **NOTE- THIS IS AN 8 HR. CLASS**

## **DETECTING MISLEADING BEHAVIORS**

This course will instruct law enforcement officers to recognize and decipher verbal, non-verbal, and other behaviors consistent with misleading and deceptive behaviors and will instruct students to how to use these methodologies to uncover the truth.

**12:00 PM – 1:00 PM**  
**1:00 PM – 4:30 PM**

**Lunch**  
**Breakout Sessions**

## **BASIC NARCOTICS INVESTIGATION**

**This is the 2<sup>nd</sup> half of the 8 hour Basic Narcotics Investigation Class listed above.**

## **Drug Interdiction-Conducting the Complete Traffic Stop**

The course provides an in-depth look at the latest criminal patrol techniques being utilized by successful interdiction units. Course will cover potential criminal indicators, professional roadside interviews, officer safety issues, and the latest concealment methods used by drug trafficking organizations.

**4:30 PM – 5:00 PM**  
**5:00 PM**  
**7:30 PM**

**Awards**  
**Hospitality**  
**Dinner**

## **FRIDAY, March 28th, 2025**

**7:00 AM – 8:00 AM**

**Breakfast**

**8:30 AM – 12:00 PM**

**Breakout Sessions**

### **CASE LAW UPDATES – SEARCH AND SEIZURE**

**SDAG Michelle Hardik.**

**DAG Thomas Hogans**

**CDAG Angela Sperazza**

**PA Office of Attorney General**

This presentation provides an overview on recent case law updates with a concentration in statutory construction and search and seizure. The objective of this presentation is to have in-depth discussion regarding current legal trends and practical application. The matters addressed will specifically relate to issues encountered by narcotic officers in the course of their duties.

### **DRUG FIELD TESTING CERTIFICATION**

**Jay Becker, Detecta Chem**

Officers will be certified in drug field testing. A separate certificate will be issued for this training segment.

**12:00 PM**

**Conference Concludes**

### **Presentation of Certificates**

**CONFERENCE REGISTRATION FORM  
34th ANNUAL TRAINING CONFERENCE**

**NAME:** \_\_\_\_\_

**RANK:** \_\_\_\_\_

**AGENCY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**\$125.00 checks are made payable to the PNOA.**

**Please Return To:**

**PNOA**

**P.O. Box 249**

**Mountaintop, PA 18707-0249**

**Registration Deadline: Friday, March 14, 2025**

**\*Federal ID # for State Vouchers: #90-0056485**

**THE PENNSYLVANIA NARCOTIC  
OFFICERS' ASSOCIATION  
WOULD LIKE TO RECOGNIZE  
OUR CONFERENCE CO-SPONSORS**

**Joshua Lamancusa,  
Lawrence County District Attorney**

**Ohio HIDTA**

**Liberty Mid-Atlantic HIDTA**

**Samuel Sanguedolce  
Luzerne County District Attorney**

**FLOCK SAFETY**

**Heather L Adams  
Lancaster County District Attorney**

**Angela Mattis  
Montour County District Attorney**

**Northeast Counterdrug  
Training Center**

**PA Capitol Police**

**IWI US, Inc.**

**MAGLOCLIN**



**Red Lion Hotel Harrisburg Hershey  
RESERVATION REQUEST FORM**

**Group Name:**  Pennsylvania Narcotic Officers Association

**Date(s) of Event:**  March 26 - 28, 2025

( ) - **\$352.00** \*per person, per (2) night stay, single occupancy  
includes meals, tax and gratuity

( ) - **\$250.00** \*per person, per (2) night stay, double occupancy  
includes meals, tax and gratuity

**Reservations must be made by March 9, 2025. Reservations made after March 19 cannot be  
guaranteed at the conference rate**

**Reservations must be made by Reservation Form only; they can't be taken over the phone.**

*\* This package includes either one or two nights deluxe overnight accommodations, breakfast in restaurant the morning(s) after hotel accommodations, buffet dinner in restaurant on 1st night, dinner in conference program on 2nd night, coffee breaks inclusive of all taxes and gratuities.*

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**GUESTROOM ACCOMMODATIONS**

( ) Single Bed

( ) Two Beds

Please note that hotel has limited quantities of room types available. Room reservations will be made on a first come first serve basis. Hotel will accommodate requests as they are able. Hotel offers all non-smoking rooms.

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Name (1): \_\_\_\_\_

Name (2): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

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**PAYMENT/DEPOSIT INFORMATION**

( ) Personal Check    ( ) Business/Company Check

( ) Master Card    ( ) Visa    ( ) Discover    ( ) American Express    ( ) Diner's Club

Credit Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Credit Card Holder's Signature: \_\_\_\_\_

*I authorize the Red Lion Hotel Harrisburg Hershey to charge the credit card number  
listed above and I assume full responsibility for the above charge.*

**Deposit/Checks must be received in full 48 hours prior to arrival.**

**Guaranteed reservations not cancelled 24 hours prior to arrival date will forfeit entire deposit amount .**

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**CHECK IN TIME: 4 p.m.**

**CHECK OUT TIME: 11 a.m.**

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Form/checks to be mailed to: Red Lion Hotel Harrisburg Hershey, 4751 Lindle Road, Harrisburg, PA 17111

Faxed to: 717-985-0386    or    Emailed to: chad.neitz@redlion.com

Please feel free to contact Chad Neitz at the Red Lion Hotel Harrisburg Hershey with any questions or concerns with hotel reservations at 717-704-0708 or chad.neitz@redlion.com

